

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE APPROPRIATIONS COMMITTEE

Date: Monday, February 9, 2009
Place: Capitol

Time: 3:00 pm
Room: 102

BILLS and RESOLUTIONS HEARD:

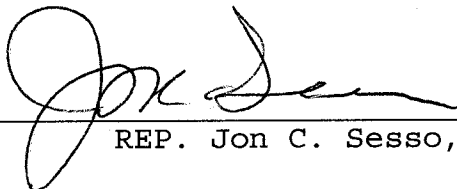
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 163, HB 353, SB 65

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

COMMENTS:



REP. Jon C. Sesso, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
APPROPRIATIONS COMMITTEE

DATE: 2/9/09

| <u>NAME</u> | <u>PRESENT</u> | <u>ABSENT/ EXCUSED</u> |
|-------------------------------|----------------|----------------------------|
| Rep. Hiner | X | |
| Rep. McNutt | X | |
| Rep. Villa | X | |
| Rep. Roberts | X | |
| Rep. Henry <i>Rep. Nooney</i> | X | |
| Rep. Steenson | X | |
| Rep. Nooney <i>Rep. Henry</i> | X | |
| Rep. McChesney | X | |
| Rep. Getz | X | |
| Rep. Hawk | X | |
| Rep. Kasten | X | |
| Rep. Morgan | X | |
| Rep. Hollandsworth | X | |
| Rep. Ankney | X | |
| Rep. Pease-Lopez | X | |
| Rep. Hollenbaugh | X | |
| Rep. Mehlhoff | X | |
| Rep. Jones | X | |

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|----------------|---|
| Rep. Glaser | X |
| Chairman Sesso | X |

**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date Feb. 9th 09

Bill No. SB 65

- Sponsor(s) Sen. Bob Hawks

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

| Name and Address | Representing | Support | Oppose | Inf. |
|-------------------------|---------------------|----------------|---------------|-------------|
| Tom Schly/hr | DMRC | X | | |
| Catherine Swift | OCH | ✓ | | |
| Hope Stockwell | LSD | | | X |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date Feb. 9th 09

Bill No. HB 353

- Sponsor(s) Rep. Chuck Hunter

PLEASE PRINT

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| Name and Address | Representing | Support | Oppose | Inf. |
|---------------------------|--|---------|--------|------|
| Shirley K. Brown | DPHHS-CESD | | | X |
| Twila Costigan | Foster/Adoptive Parent | X | | |
| Kim Coleman | Foster/Adoptive Mom | X | | |
| Glenn Horne / Lila Horner | Foster mom | X | | |
| Vicki C. Weida | Retired CPS Advocate FERC Foster parents | X | | |
| Chris Benden Livingston | Foster Parents | X | | |
| Steve Nelsen | MCI | X | | |
| Jana Walkowski | NASW-MT | X | | |
| Steve Zuhl | MT Council for Mentoring/Ch | ✓ | | |
| Lon Gwin | myself | X | | |
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**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date Feb. 9th 09

Bill No. HB 163

- Sponsor(s) Rep. Jill Cohenour

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| Name and Address | Representing | Support | Oppose | Inf. |
|-------------------------|------------------------------|----------------|---------------|-------------|
| Anna Maria Moe | Tourism Advisory Council | X | | |
| Betsy Baumgart | Commerce - Film Office | X | | |
| STEN IVERSEN | Commerce Film Office | X | | |
| David Smith | Bozeman Chamber | X | | |
| Director Tony Reite | Dept of Commerce | X | | |
| ED BARTHELT | BILLINGS CHAMBER | X | | |
| Mark Baker | Kalispell Chamber | X | | |
| Armel GRWITZ | MIKA & Motion Picture Assoc. | X | | |
| ANDREW GEIGER | MT RENTAL ASSOC | X | | |
| Jon Bennion | MT Chamber | X | | |
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